you are suffering, as though something strange were happening to you."

-1 Peter 4:12

## Once upon a time... they all lived happily ever after!

Have you ever imagined a perfect life, free of problems and difficulties? Or perhaps you imagine that the people around should understand your every thought and emotion and always say the right thing...

Think about a movie. We watch with great anticipation just waiting for it all turn out right with the perfect ending —wishing for the happy ever after ending in our own lives—longing for the Fairytale! We dream about the perfect everything: perfect lives, perfect family, perfect job, perfect car, perfect body, perfect house, and the list goes on.

We are consumed with the idea of the "happy ever after." But God never promised us a fairytale life. Rather, we are guaranteed trials and hardships. As 2 Timothy 3:12 explains: "In fact, everyone who wants to live a godly life in Christ Jesus will be persecuted..." Jesus knew our life would not be a picturesque fairytale, yet He wanted to give us hope and let us know that in Him we can have His peace amidst the reality of life. Jesus says in John 16:33 "I have told you these things, so that in me you may have peace. In this world you will have trouble. But take heart! I have overcome the world."

He has overcome the world and He wants us to live life wholeheartedly for Him. As we surrender our expectations of the perfect life and yield to His plan we can experience the liberating freedom of letting go!

## A letting go moment – "SO"

Matthew 5:11-12 "Blessed are you when people insult you, persecute you and falsely say all kinds of evil against you because of me. <sup>12</sup>Rejoice and be glad, because great is your reward in heaven, for in the same way they persecuted the prophets who were before you."

<b>1 Peter 1:6-7</b> "In this you greatly rejoice	e, though no	w for a little while y	ou may have	had to
grief in all kinds of		. <sup>7</sup> These have come	so that your	faith—of
greater worth than gold, which perishe	s even thoug	gh refined by fire—n	nay be prove	d
and may	in praise,	in praise, glory and honor when Jesus Christ is		
revealed."				
<b>1 Peter 4:12-13</b> "Dear friends, do	be	at	the painful ti	rial you are
suffering, as though something	v	vere happening to y	ou.13But	
that you participate in the sufferings of	f Christ, so th	at you may be		when
his glory is revealed."				
1 Thessalonians 3:2-4 "We sent Timoth	ny, who is ou	r brother and God's	fellow worke	erin
spreading the gospel of Christ, to stren	gthen and er	ncourage you in you	r faith,³so tha	at no one
would be unsettled by these	You know	quite well that we v	vere	
for them. In fact, when we were with	you, we kept	telling you that we	would be per	rsecuted.
And it turned out that way, as you well	know."			
2 Corinthians 4:8-9 "We are hard press	sed on every	side, but NOT	; pe	erplexed,
but NOT in; <sup>9</sup> persecuted, k	out NOT	; struck d	own, but NO	Т
·"				
James 1:2-3 "Consider it pure	, my brother	s, whenever you fac	e	of many
kinds, <sup>3</sup> because you know that the test	ing of your fa	aith develops persev	erance."	
Habakkuk 3:17-19 "Though the fig tree	e does not bu	ıd and there are no (	grapes on the	e vines,
though the olive crop fails and the field	ds produce no	o food, though there	e are no shee	p in the
pen and no cattle in the stalls, <sup>18</sup> yet I w	vill	in the LORD, I	will be	in
God my Savior. <sup>19</sup> The Sovereign LORD is	s my	; he make	s my feet like	the feet of
a deer, he enables me to go on the heig	ghts."			

Philippians 4:12 "I know what it is to be in need, and I know	what it is	to have plenty	y. I have
the secret of being	_ in	and	_ situation,
whether well fed or hungry, whether living in plenty or in wa	ant."		
As we read earlier, Paul writes in 2 Corinthians 4:8-9 that we will face hard times. But not to the breaking point because Jesus has overcome the world and He will never leave us to walk this journey alone (Deut. 31:6). What comfort do you find from this realization?	be o thei with	nfraid or terrifie m, for the LORD n you; he will ne forsake you."	your God goes

As we think about the stories in the Bible... the people God uses to teach us lessons didn't have the fairytale life either. Let's look at some of these characters.

Joseph (Genesis 37-50): His own brothers stripped him, threw him in a deep pit, and sold him as a slave. Along his journey, Joseph was falsely accused by Potiphar's wife, and then thrown into prison...later God raised him up and used all the trials for good. When Joseph was reunited with his brothers he showed them kindness and forgiveness; his response to them: "<sup>20</sup>You intended to harm me, but God intended it for good to accomplish what is now being done, the saving of many lives." (Genesis 50:20)

**Job:** "The churning inside me never stops; days of suffering confront me." (Job 30:27) Job lost everything! His barns, his crops, his children! Yet, he still praised God. He was plagued and tormented with awful sores all over his body! Yet, he still praised God: "The LORD gave and the LORD has taken away; may the name of the LORD be praised." (Job 1:21b)

**The Disciples:** History tells us that all the disciples were persecuted and even martyred for staying true to their faith. They were beaten, stoned, crucified, speared, beheaded and hung. (John was the only one to die of old age, but that was after miraculously living after being put into a cauldron of boiling oil... he then was banished to the Isle of Patmos where he wrote Revelation and died).

Jesus: "He was despised and rejected by men, a man of sorrows, and familiar with suffering. Like one from whom men hide their faces he was despised, and we esteemed him not. <sup>4</sup>Surely he took up our infirmities and carried our sorrows, yet we considered him stricken by God, smitten by him, and afflicted. <sup>5</sup>But he was pierced for our transgressions, he was crushed for our iniquities; the punishment that brought us peace was upon him, and by his wounds we are healed. <sup>6</sup>We all, like sheep, have gone astray, each of us has turned to his own way; and the LORD has laid on him the iniquity of us all. <sup>7</sup>He was oppressed and afflicted, yet he did not open his mouth; he was led like a lamb to the slaughter, and as a sheep before her shearers is silent, so he did not open his mouth. <sup>8</sup>By oppression and judgment he was taken away. And who can speak of his descendants? For he was cut off from the land of the living; for the transgression of my people he was stricken. <sup>9</sup>He was assigned a grave with the wicked, and with the rich in his death, though he had done no violence, nor was any deceit in his mouth. <sup>10</sup>Yet it was the LORD's will to crush him and cause him to suffer, and though the LORD makes his life a guilt offering, he will see his offspring and prolong his days, and the will of the LORD will prosper in his hand." (Isaiah 53:3-10)

**Jeremiah:** Let's go a little deeper with Jeremiah. What about the following verse? "For I know the plans I have for you," declares the LORD, "plans to prosper you and not to harm you, plans to give you hope and a future." (Jeremiah 29:11)

Wrap up:	
I must let go of my idea of the _	 and learn to

## Passage Index (NIV 1984 unless otherwise stated)

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- 1 Peter 4:12-13 "Dear friends, do not be surprised at the painful trial you are suffering, as though something stranger were happening to you. 13 But rejoice that you participate in the sufferings of Christ, so that you may be overjoyed when his glory is revealed."
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**Philippians 4:12** "I know what it is to be in need, and I know what it is to have plenty. I have learned the secret of being content in any and every situation, whether well fed or hungry, whether living in plenty or in want."